

State of South Carolina County of Pickens

To All Whom These Presents May Concern:

paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten per cent, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I , the said Edgar D. Emory . in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said Marion Harris

according to the terms of the said note, and also in consideration of the further

sum of Three Dollars, to me , the said Edgar D. Emory , in hand and truly paid by the said Marion Harris

at and before the signing of these Presents, the receipts whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, his heirs and and assigns; FOREVER:

All that lot of land in Greenville County, State of South Carolina, on the Northeast side of Judson Road, near the City of Greenville, and being shown as lot No. 1 on an unrecorded plat of property of G.C. Richardson made by Dalton & Neves in January 1939, and described as follows:

BEGINNING at a stake on the Norteast side of Judson Road, 240.6 feet Northwest from Anderson Road, at corner of lot No. 2, and running with the Northeast side of said road, N. 53-43 W. 52 feet to a stake at corner of property of J.M.Hill; thence with the line of said property, N.34-52 E. 185 feet to a stake; thence S 53-43 E. 52 feet to a stake at corner of lot No. 2; thence with the line of said lot, S. 34-52 W. 185 feet to the beginning corner.

TOGETHER with, all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the Premises before mentioned unto the said

Marion Harris

Heirs and Assigns forever. Heirs, Executors and Administrators

And I do hereby bind myself and my to warrant and forever defend all and singular the said premises unto the said

Marion Harris

Heirs and Assigns, from and against me and my

Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the name or any part thereof.